

Volume 1, Issue No.1, pp 52-68; March, 2019

[www.researchersjournal.org](http://www.researchersjournal.org)

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Received February, 2019; Accepted and published March, 2019

**A Philosophical Enquiry into Ancient Psychocosmic-Theistics and Theometry: A Case Study  
Joshua 10:12-14 and Isaiah 40:22**

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**Abstract**

Ancient Psychocosmic Theistics and Theometry simply means that, ancient peoples previously thought that “the sun” (also called “a god” 2Kings 23:5 & 11, Hebrew Shemesh and Egyptian Ra (Raphan or Reseph); Acts 7:43) and some other planetary bodies (e.g Hebrew; “Yareha or wareha”- moon 2 Kings 23:5) rotated round “a motionless planet Earth (Robinson and Davidson: 2007 and Alexander et al (2009) note also the Amplified Bible; 1987 etc) while “Theistics and Theometry means “Scientific Arguments for the existence of God (Nnaji 2010; Ozoadibe 2017). These clarifications of our study terms, gave us our objective and statement of the problem of the study, i.e which one do we accept; (a) that the sun rotates round the Earth (Joshua 10:12-14) (b) or that the Earth rotates round the sun: Alexander et al (2009); and New and Philips, (1953). This study observes, that nowhere in the Holy Bible did God tell anyone that planet Earth is standing still, (Alexander et al (2009) please see our research observation for Job 9:6-7). Based on the scientific evidence following the five platonic solids and the rotation and revolutionary postulations, Galileo and Newton and other scientific proofs have shown that it is rather the sun that is static and not the earth as erroneously been promoted by some bible scholars. Joshua’s command of the sun to stand still for them to finish the battle with the Gibeonites was not a revelation, because Joshua was only a soldier and a political warlord, while that of Hezekiah’s was a revelation through the mouth of Prophet Isaiah. Both commands actually took place and the sun and the moon obeyed.

**Keywords:** *Ancient Psychocosmism, Theistics, Theometry and Platonic Solids,*

**Introduction**

Theometry simply put is a branch of mathematics that deals with measuring the things of God, which in recent times has been adopted into the Christianity. Suffice this to mean that humans are

free based on the assumption of the flesh; and all things are given them which are expedient unto man. Men are free to choose liberty and eternal life, through the great Mediator of all men, or to choose captivity and death, according to the captivity and power of the devil (2 Nephi 2:27 from the book of Mammon). It is observed that this verse from the Mammon teaches us that we have the freedom to make choices. If we use our freedom wisely, our freedom will increase. Otherwise, our freedom will decrease. There is a clear relationship between our choices and our freedom. Thus, there must be an equation to describe how our choices and freedom influence each other. The cardinal duty or job of Theometry is a constant modeling of God measurement of consciousness in all its manifest forms, which we can observe in creation and in ourselves, in a unifying language that embraces the value of Religion, Politics, as well as Science. One major example of the theometric postulation can be seen in the biblical narratives of Joshua chapter 10.

Studies have shown that the theometric account of Chapter 10 of Joshua's which stated how Joshua commanded the sun and the moon to stand still near the centre of the universe with other planetary bodies, such as the Earth and the other 8 planetary bodies of our solar system. Joshua, Chapter 10 narrated that immediately after the Israelites and Joshua stepped into the land of Canaan, (the Promised Land), the five armies (kings) of Gibeon engaged them in a fierce war. Joshua had promised to protect the Gibeonites, so he led an army and defeated the five kings. Joshua prayed that God help the Israelites in their battle by stopping the sun: "Then Joshua spoke to the Lord on the day when the Lord delivered the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand still (stop moving, halt etc) upon Gibeon; and you, Moon, in the valley of Ayalon'" (Joshua 10:12), (Humphreys, nd). "If these words are describing a real observation, then a major astronomical event was taking place; the question for us to figure out is what the text actually means? The King James bible usually translates this bible passage to mean that the sun and moon stopped moving," Humphreys explained. "But going back to the original Hebrew text, we determined that an alternative meaning could be that the sun and moon just stopped doing what they normally do: they stopped shining. Humphreys (nd) therefore observed

that if the biblical narratives mean that the light from the sun or the moon appeared to stop shining, it may refer to an eclipse.

In the 16th century, the German astronomer Johannes Kepler (1596) in his book *Mysterium Cosmographicum*, attempted to relate the five extraterrestrial planets known at that time as the five Platonic solids. Kepler, (1596) proposed a model of the Solar System in which the five solids were set inside one another and separated by a series of inscribed and circumscribed spheres. Kepler proposed that the distance relationships between the six planets known at that time could be understood in terms of the five Platonic solids enclosed within a sphere that represented the orbit of Saturn. The six spheres each corresponded to one of the planets (Mercury, Venus, Earth, Mars, Jupiter, and Saturn).

The solids were ordered with the innermost being the octahedron, followed by the icosahedron, dodecahedron, tetrahedron, and finally the cube, thereby dictating the structure of the solar system and the distance relationships between the planets by the Platonic solids. The five platonic solids have some explanations which relates with the movement of the sun and shadow ten degrees backwards (Joshua 10:12). In the end, Kepler's original idea had to be abandoned, but out of his research came his three laws of orbital dynamics, the first of which was that the orbits of planets are ellipses rather than circles, changing the course of physics and astronomy.

Wayne, (2019) observed that some, while conceding the divine intervention, feel that the miracle involved a refraction of light so that there was no actual alteration in the earth's movement. The author further conceded that a miracle was involved, but they believe it likely involved a local event, somewhat similar to the darkness plague in ancient Egypt, just prior to Israel's Exodus from that land (Davis and Whitcomb, 1980). The traditional view however, is that the length of that ancient day actually was prolonged by a retardation/retraction of the earth's rotation upon its axis. Other scholars have further argued that a lot of postulations suggests that expressions like "stood still," "stayed," and "hastened not to go down" "definitely indicates a change in pattern movement" (Zondervan, 1986). The fact that there was "no day like that before it, or after it" does seem to suggest the uniqueness of that occasion, whereas there were other

supernatural instances in the Scriptures of the local control of light (see Ex. 10:21-23; 2 Kgs. 20:10,11; cf. 2 Chron. 32:24-31). At any rate, conservative scholars are in agreement that this circumstance involved a genuine miracle, and that the account is not a mere poetic or mythological description of an ancient victory.

The planets are also revolving in circular paths, round the sun, while it still maintaining their axis (Robinson and Davidson; 2007); Watch Tower 1996) in “Life; how did it get here; by evolution or creation?, cited discoveries of modern astronomy with pictographical space pictures of the Nebular theory of whirling gas and dust in space, scientifically believed to have produced our planetary bodies, these which prompted Watch Towers question, “did they happen by accident, chance or a pre-programming by an inexplicable awesome higher intelligence called “God” (Parker 1997; Nault, 1995).

This is further buttressed by the Platonic Solid thus, do the above stated scientific discoveries in astronomy, discredit the Biblical Joshua 10:12-14 etc, noting the obvious fact, that God did not tell Joshua that, either the planet earth or the sun, was rotating, but that from Alexander et al., (2009); New and Philips, (1962) and Robinson and Davison (2007) etc, ancient peoples massively thought and believed that the planet Earth is standing still, since nothing intrinsically shows that the planet Earth is moving extrinsically, mere looking up at the sky, shows the moving clouds (and particularly the sun) constantly rising from the east and moving to the west daily, from dawn to dusk. But unknown to early men and Joshua in Joshua 10:12-14, that actually it is the planet Earth that is moving, that what they are standing on, (i.e the Earth) not the sun, is moving (Job 35:5 ; Job 36:36-29, Job 37:16-24; Isaiah 40 : 22 etc). Bible passages listed above, takes us to the objective of this study.

Another theometric postulation in the bible is the declaration of Prophet Isaiah concerning King Hezekiah. Unfortunately, Ancient Psychocosmism quoted Sasse and Bromiley (1985) observed that during the reign of King Hezekiah, the king asked for a confirmatory sign from the prophet Isaiah to verify that all Isaiah had predicted going to be true, and Hezekiah said to Isaiah,

What is the sign that the Lord will heal me, and that I shall go up to the house of the Lord the third day? Then Isaiah said, this is the sign to you from the Lord, that the Lord will do the thing which He has spoken: shall the shadow go forward ten degrees or go backward ten degrees? And Hezekiah answered, it is an easy thing for the shadow to go down ten degrees, no but let the shadow go backward ten degrees.

Then, Isaiah the prophet cried out to the Lord, and He brought the shadow ten degrees backward, by which it had gone down on the sundial of Ahaz (2 Kings 20:8-11). And this is the sign to you from the Lord that the Lord will do this thing which He has spoken: Behold, I will bring the shadow on the sundial, which has gone down with the sun on the sundial of Ahaz, ten degrees backward. So the sun returned ten degrees on the dial by which it had gone down (Isaiah 38:7-8). Hezekiah was offered a choice: the shadow on the sundial could go either 10 degrees backwards or forwards. Hezekiah assumed that the sun going backward would be a greater sign since it would go against nature. God granted Isaiah's prayer and the sign occurred.

### **Which Sundial?**

How did God move the sundial? Part of our consideration of this miracle concerns the type of sundial that was in mind. There have been three different suggestions:

1. The sundial was possibly a series of steps leading from east to west. As the sun sank in the west the shadow would come down the steps and a glance at this shadow on the steps would indicate how much daytime was left.
2. Another type suggested is a hollowed out hemisphere with lines on the inside wherein the shaded part will intersect various lines and show the time of day.
3. A third suggestion is that the sundial was a pillar with steps around it and as the sun moved across the heavens, the shadow of the pillar would fall on different steps, thus, giving a rough estimate of the time of day.

Regardless which of the three sundials were used, the miracle would be obvious to all concerned. It would not be as miraculous for the shadow to advance ten degrees as for the shadow to retreat.

Only supernatural intervention could cause the latter. This is the miracle that Hezekiah received. If the miracle occurred, how and what happened? Then, this is the theometric theistic psychocosmism

### **Objective of the Study**

This study primarily intended to establish the relationship between the theometric apostolate and the postulations of Copernican and Galilean astronomic discoveries, that planet earth and other planets in our solar system orbit round the sun, attempting to discredits Joshua's command of Joshua 10:12-14 instructing the sun and moon to stand still.

Hence, many bible portions and scholars have shown the following:

(a) The moon was already moving (or in motion) while, (b) Brown and Smith (2008) in the Hebrew Old Testament, Isaiah 40:22 (also cited by Watch Tower 1996) gives us the Hebrew "Hug or ug" (also Gen 1:4 & 18 i.e Ubide means "orbit") were translated to current English, as "circle" (Ubidel means separate or move; Job 9:6-7) which forms the root of the words, orbiting and galah which means that God revealed to Isaiah in Isaiah 40:22, that planet earth is actually circular, spherical or round (from the Hebrew "Hug" and "Rog" i.e like a horizontal canopy) (see BDB 2014) "Raqiq (roundish), that the planet earth is actually moving; (see also John 37:16-24; Psalm 18:11 and Job 36:26-29) (c) "B" above clearly, indicate that the command given by Joshua in Joshua 10:12-14 was not a prophetic statement but an ancient Psychocosmic world view, i.e that was what ancient people thought, that the sun and the moon were moving round the earth.

Rather, what Isaiah said (or wrote) in Isaiah 40:22 was a prophetic declaration revealed to him by God, because he was a prophet, while Joshua was not a prophet; Joshua was a soldier and a political leader; what Joshua said in Joshua 10:12-14 was not revealed to him by God, rather it was a psychosmism (i.e what ancient people thought). This study hopes, through its introduction, objective and literature citations, to point out that the Copernicus and Galilean astronomic

discoveries that, “the Earth is rotating and revolving” not the sun, it does not conflict with Joshua’s command in Joshua 10:12-14.

### **The research design and method**

The research method adopted for this study, is the textual literature review. This has been done using relevant literature, based on the works of other researchers on this topic, and the variables under study. Textual Hebrew Old Testament (and where necessary Greek Septuagint and Greek (Koine) New Testament) including English translations of actual Hebrew words used in Joshua 10:12-14, Isaiah 40:22, Job 36:26-29 Job 37:16-24 and Psalm 18:11, etc have been highlighted for further and better explanations of some Biblical statements compared to related scientific discoveries.

### **Ancient Psychocosmism**

Sasse and Bromiley (1985) interestingly revealed that Aristotle was also guilty of ancient Psychocosmisms which means “Prevailing ancient views or ways of seeing or judging things”; this which includes the general belief by early people, that the planet Earth was standing still, with the sun and the moon rotating round it: though Aristotle’s views were a bit confusing since Sasse III, 867-898, cited by Bromiley (1985) quoted Aristotle thus,

*“The cosmos is the totality of things, it is.....a spherical body with the unmoved spherical earth at its heart....”*

The question is this “is the Cosmos not the Earth”? Or is the Earth inside the Cosmos? If the cosmos has a spherical body, with the unmoved spherical earth in it, is the spherical cosmos itself moving, since the unmoved spherical Earth is inside the Spherical cosmos? these questions seem to have been answered by ancient near eastern texts cited by Meirer in Ogundu (2010), which was properly stated by Bromiley, (1985) who noted that ancient Semitic Babylonian and Arabic texts (like Aristotelianism) also suffered this psychocosmism of ancient peoples believing that the earth is at the centre of the universe, and that the earth is standing firm on one place, that which Copernicus (1543) and Galileo (d: 1642) etc disagreed with. Those ancient scholars, also believed

that the earth is the source and home of living creatures; Now, this is a problem, since our current knowledge from the sciences (i.e Astronomy) indicate that a planet earth standing still, cannot produce and sustain biological life; Nnaji (2010) in scientific philosophy of Religion (also called theometry and theistics) stated that a planet Earth with one side permanently facing the sun, with the other side permanently in darkness ( i.e away from sunlight) cannot produce and sustain biological life, since a planetary body must rotate, and at the right distance from the sun, to be able to produce and sustain life.

### **Theistics and Theometry**

Ozoadibe (2017) and Egwoyi (2019) noted that Nnaji (2010; and 2014) coined the words “Theistics and Theomery” in his book “Theometry; scientific proofs for the existence of God; also noted in Nnaji (2014) on “Psychocosmic causes of suicides”. Kanachikuzhy et al (2008) reported that according to Joshua 10:1-14, people who take scripture records on the bases of their infallibility, often could become apprehensive when Joshua 10:12-14 is faced with current discoveries in astronomy; Though, as already stated in this study’s introduction and objective, Joshua 10:12-14 has no apology to anyone, since Isaiah 40:22, Job 37:16-24, Job 9:6-7, Job 36:26-29, etc, clearly prove that God revealed to Isaiah and Job that the planet Earth is round and rotates, (Hebblethwaite, 2000), Joshua in his command in Joshua 10:12-14 represents the ancient unscientific belief that the planet Earth is flat and standing still,; Sasse and Bromiley (1985) cited Aristotle as having even fallen into that Psychocosmic probable ancient error, that the planet earth is standing still with the sun orbiting round it (rather than vice-versa). Robinson and Davison, (2007) defines sphere and orbit as to circle or move round etc. thus, Theistics and theometry, particularly, use discoveries in science to prove the existence of God, and to defend scriptural records from attacks by science.

### **Examples of Theometry include**

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- a. **Sphericity theometry:** Watch Tower (1996) and Nnaji (2010) stated that it is not by accident that planet Earth is round (or spherical), which enables it to rotate and revolve simultaneously, this which helps it to develop and sustain biological life
- b. **Suspension Theometry:** Tied to sphericity theometry, is suspension theometry which Ozoadibe (2017) cited from Nnaji (2010) that it takes only round and suspended objects to rotate and revolve; A round object placed (or lying) on a surface cannot rotate or revolve. It will simply roll away
- c. **Expansion Theometry:** Nault (1995) corroborated by Parker (1997) and Nnaji (2010) noted that the planet called ‘sun’ burns with thermonuclear fire which is not by accident, since light from the sun supplies the planet earth with heat needed to develop and sustain biological live on earth
- d. **Spleen and Lymphocyte Theometries:** Robinson and Davidson: (2007) noted that the spleen on the left side of the abdomen and beneath the diaphragm is involved in the production of the lymphocytes: it also destroys red blood cells which are no more functional. It also functions as a reservoir for blood; while the lymphocytes produce the white blood cells which fight diseases off the human body: are all these by accidents: No (Renato Dulbecco: 2000: Human Biology)
- e. **Neurotransmitter Theometry:** Atkinson et al, (1993) noted by Ackerman (1992); repeated by Mann and Stanley (1986), and Bettlehem and March, (1985), etc, all defined Neurotransmitter as “Brain chemicals”, which transmit information called nerve fibre impulses from axons and dendrites round the human brain, (i.e the central nervous system- CNS) Those informations transmitted round the human brain by Brain chemicals (electromagnetically) help the brain to control all parts and functions of the human body. Are all these by accidents? “No (please see Neurotransmitters; NET;2019)
- f. **Ozone Layer Theometry:** Robinson and Davidson (2007) defined Ozone layer (which we popularly call the clouds or Heavens) as a layer of the upper atmosphere between 15 and 30kms above the Earth’s surface, where the ozone is formed which filters harmful ultra-

violet radiation from the sun, and prevents it from reaching the Earth surface and harming human and animal lives (including the environment such as water, farmlands and oxygen contents etc. Are all these by accidents?; No. This is the point, the Ozone layer, above us (Job 35:5) protects the planets earth from direct shine of the sun light. If the ozone – layer is removed, sun light will shine directly on earth and totally destroy human and animal existence. Man currently destroys and depletes our protective ozone layer with carbon dioxide and other chemicals involving smoke (from burning objects) etc; Hence, the ozone layer is depleting, while sunlight, constantly, now penetrates deep into the planet earth which grows hotter yearly. (please see ozone layer Net, 2019)

**Hebrew Old Testament and Greek Septuagint words in Joshua 10:12-14 and Isaiah 40:22  
(also Job 37:16-24 and Joshua 36:26-29)**

1. Joshua 10:12-14 in its Hebrew Old Testament looks like this (Brown and Smith; 2008)

*V12 “Az Yidaber Yehoshua Yehowah biyom teth yehowah eth-haemori liphen Bene Israel (wayomer bene Israel-Shemesh bigibeon dom, weyareha biemeq ayalon*

*V13 Zwyidom Hashemesh Vyareha amad ad-yeqom goy eyebayr*

*Amplified Bible English translation, by the Lockman foundation;  
(1987)*

*V12 “Then Joshua Spoke to the Lord on the day when the Lord gave the Amorites over to the Israelites, and he said in the sight of Israel, Sun (Hebrew “Shemesh”) be silent and stand still (Hebrew; “dom”) at Gibeon, and you moon (Hebrew “yareha or Vareha”) in the valley of Ajalon*

*v13 “And the sun (shemesh) stood still (“dom” = septungint “steko”) and the moon (yareha=Vareha) stayed or stood (Amad) until the nation (Goy or Gov= Gen 14:1&9, Goiim) took vengeance (neqom=kama) upon their enemies (ibayiv)”*

*(see Bromiley and Grundmann, (1985), for Septuagint Greek O.T “Histemi”, = Stop and Stand still) see also Isaiah 40:22*

*Brown and Smith (2008) Hebrew O.T “Hayyo sheb al-Hug (circle) ha-ares (of the Earth) veyo shebeha-ca hagabim-hannoteh caddoq (canopy) shamayim*

*Veyimtahem ca ohel Lashabeth”.*

2. English translation Amplified Bible: (1987; Kanachikuzhy, (2008) and NIV Bible 1983 etc; Isaiah 40:22 (Job 37:16-24 and Psalm 18:11)

*“He (God) sits enthroned above the circle (Hebrew O.T “Hug or ug-gala i.e to circle; Greek Septuagint-“Peritemno” and “Kosmikos”, See Meyer and Sasse; 1985 of the Earth; and it’s people are like grasshoppers; He stretches out the heavens (shamayim) like a canopy (Horizontal=Hebrew “Caddoq”) and Spreads (yimta) like a tent (ohel) to live in (La-shabeth).*

### **Philosophical analysis of Joshua 10:12-14, Job 37: 16-24 and Isaiah 40:22 (Ps 18:11)”**

#### **Hebrew Old Testament English translation synthesis**

The objective and research design of this study are aimed at going through the Hebrew Origins of the above listed Biblical passages, and well translated to current English, to show that discoveries in astronomy do not discredit the Biblical Joshua’s command in Joshua 10:12-14; Particularly, that Isaiah 40:22, Job 37:16-24 and Job 36:26-29 etc, clearly stated it over 2,000 years ago, before modern astronomy, that the planet earth is round and (by implication) it rotates round the sun Specifically, that Joshua’s command was a psychocosmism, not a divine revelation from God; But that, Isaiah 40:22 was a Divine revelation not a psychocosmism of wrongly held ancient peoples, uniform primordial assumptions. This which confirms the Biblical Statement that “my people perish for lack of knowledge” Primarily, this study clearly shows that, if philosophy addresses or enquires into human reasoning, it will clearly tell us that Joshua in Joshua 10:12-14 (noting v9) was a soldier (not a prophet), whose exploits in battle included an over-night attack on the Amorites. Sensing another dusk (or night) approaching, Joshua required Divine help of any sort, to conclude and win that battle: In the case of Isaiah, Isaiah 40:22 was not a desperate statement, but a clear Divine revelation that the planet earth is round and it moves (Job 37:16, Job 9:1, 6-7).

In philosophy and logic, syllogism comes with implications in laws of thought. Syllogism applied to Genesis 1:3-18, that the planet earth was formless, empty and dark, presupposes that it was probably not moving; however, that the only way God could have brought light on the planet earth, was for him to have initiated the orbiting of the planet Earth round the sun, since light was already there on the sun, but that the planet Earth's sphericity or roundness, proven by Genesis 1:18 and Isaiah 40:22, need circular motion, noted in Hebrew O.T "Hug, rog, and Ubidel", i.e circle, separate and roundish)I also noting the Tehom-Bohu "(Empty-deep, or an empty basin or circular deep hole) from which land emerged; Gen 1:9) The light or heat from the sun's-light, evaporated some of the waters of the deep for land to appear; hence, the planet Earth had to rotate for all its parts to receive light at different times.

To prove that the planet earth, at its early life, may not have rotated, today some of its parts are dried up deserts, while some are frozen lands due to probable millions of years earths staticness; this which meant that the parts facing the sun dried up, while parts away from the sun, became frozen arctic-European lands etc.

### **Research observations**

This study's observation took note of Joshua 10:12-14 compared to Job 9:6-7. In Joshua 10:12-14, Joshua commanded the sun and moon to stand still. However, Job 9:6-7 clearly says that, from time inestimable, God had already commanded the sun (Hebrew 'Heres") not to, or do not (lo) move or rise (yi zerah), while the same God shakes and moves (Hebrew "Hama-regiz or Zerallq (Shakes and moves) the planet earth which moves very fast with shuddering, quaking or trembling (Hebrew "Philas, pasiah pasat or phasa",= (fast) which means to tremble or move fast: Brown and Smith 2008 ). While in 2Kings, 20:8-11, the sun moved ten degrees backwards.

**God is inexplicable.** Our scripture citations and discoveries by astronomy prove that God is inexplicable; please see the introduction and Joshua 10:12-14 Job 5:9(9-10) Job 36:26-29, Job

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37:16-24 and Isaiah 40:21-23 etc. Joshua wanted daylight in order to win the battle, since he (like many other ancients) did not understand our awesome existence. He desperately gave a command based on his own little understanding of our awesome existence, that which confirms Job 36:29-33, Isaiah 40:22-26 Job 5:9 (9:10) Job 37 :14-19, Eccl 8:17, Job 35:5 etc obviously Joshua did not understand God; please note Job 36:26 KIV (2011 and NIV (1983) please note the Amplified Bible (1987) and Kanachikuzhy (2008).

*Behold God is great, beyond our understanding; the number of his years is beyond man. V29, 9:10 "Who can understand how he spreads out the clouds". (Job 36:26-29; 1Corinthians 13:12). Please note also: Job 9:1-13)*

### **Research notations:**

Please note the following research facts which points to the possibility that the sun does not move

Job 9:1-10 vs 7-10: Hebrew Old Testament (OT)

*Ve "Ha-omer: (He, God speaks or commands) Heres (to the sun) Ve-lo yizerah (do not move or rise; or do not shine) (please note: if the sun does not rise, it may not shine).*

Harris et-al (1980) English Translation

*V7 "He (God – Maran) speaks to the sun (Heres) do not (Lo) move, or rise (Yizerah) to shine (please see, Harris et al; 1980; Hebrew "lo" i.e do not, or stop)*

Job 9:10 (Goodnews, 2014)

*"We cannot understand Great things He (God) does eyin-Gadolott)" (also Job 5:9, Ecclesiastes 8:17; Deut 29:29, Romans 11:33, Ecclesiastes 12:12-13 please see also Job 38:4-6,*

Job 38:4

*"Where were you when I laid the foundation of earth: do you know? V5 who determined and measured its size?"*

### **Conclusions of the study**

There is every evidence that suggest that theometry has played a significant part in the bible, the proof presented in this paper attest to the fact that in all honesty, Joshua chapter ten actually happened, while the movement of the sun ten degree backward actually also happened, the works of five Platonic Solid has come to give more scientific credence to the standing still of the sun in Joshua chapter ten and the movement of the sun backwards ten degrees for the conviction of King

Hezekiah that all Prophet Isaiah said will happen will come to pass. The study therefore concluded that from the ancient theometry, theistic and Psychocosmic world views, peoples statements, as presented in the Holy Scriptures, are not all necessarily divine revelations, as could be seen from Joshua 10:12-14, compared to revelations in Isaiah 40:22, Job 9:1-9 (6-7) Job 37:16-24, and Job 5:9-10 etc. Hence, condemning or doubting entire scriptures for such psychocosmic statements, as “the sun and moon stand still”, is very wrong, but the earth and other planetary bodies rotates and revolves round the sun. Therefore, there is scientific evidence that the sun did stood still and moved backward. This has been shown using the theometric evidence in Joshua chapter ten and 2kings Chapter 20: 8-11, Isaiah 38:7-8 and 2 Chronicles 32:31.

One possibility is that the earth backed up in its trajectory to shed more daylight upon the sundial. The problem with this view is that it disturbs all the machinery in the heavens. There would have been untold destruction if this happened unless God supernaturally intervened. While this is possible, it is not necessary to assume that this is what occurred. In addition, 2 Chronicles 32:31 seems to restrict the phenomenon to the land of Palestine: Despite these evidences, there other prepositions that suggest that the sun did stood still and also moved back ten degrees backwards. Other evidence suggested that it was a mirage, while others include lighting up of the steps among others.

### **Recommendation of the study**

The study recommends increase in comparative science and theology studies, particularly using scientific observations and experimentations to investigate and possibly verify religious elements and statements.

Scholars should do more theometric studies and calculations in giving scientific data and credence to other biblical expositions like the Noahic floods, the science of crossing the red seas, the plague among others.

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